

report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Walk-In Cooler and Freezer Refrigeration Systems" ((RIN1904-AD59) (Docket No. EERE-2015-BT-STD-0016)) received in the Office of the President of Senate on July 10, 2017; to the Committee on Energy and Natural Resources.

EC-2149. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a report entitled "Annual Report to Congress on the Medicare and Medicaid Integrity Programs Report for Fiscal Year 2015"; to the Committee on Finance.

EC-2150. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Update of Pre-Approved Plan Revenue Procedure" (Rev. Proc. 2017-41) received in the Office of the President of the Senate on July 10, 2017; to the Committee on Finance.

EC-2151. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Cumulative List of Changes in Plan Qualification Requirements for Pre-Approved Defined Contribution Plans for 2017" (Notice 2017-37) received in the Office of the President of the Senate on July 10, 2017; to the Committee on Finance.

EC-2152. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Guidelines for the Streamlined Process of applying for Recognition of Section 501(c)(3) Status" ((RIN1545-BM06) (TD 9819)) received in the Office of the President of the Senate on July 10, 2017; to the Committee on Finance.

EC-2153. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country (OSS-2017-0723); to the Committee on Foreign Relations.

EC-2154. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country (OSS-2017-0722); to the Committee on Foreign Relations.

EC-2155. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country (OSS-2017-0721); to the Committee on Foreign Relations.

EC-2156. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country (OSS-2017-0720); to the Committee on Foreign Relations.

EC-2157. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country (OSS-2017-0719); to the Committee on Foreign Relations.

EC-2158. A communication from the Bureau of Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the

certification of defense articles, including technical data, and defense services for the operational support, maintenance, and overhaul of F110-GE-100/100B/129/129B/129C/129D/129E/132/132A aircraft engines used in F-15 and F-16 aircraft to the Republic of Turkey in the amount of \$50,000,000 or more (Transmittal No. DDTC 16-091); to the Committee on Foreign Relations.

EC-2159. A communication from the Bureau of Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) and 36(d) of the Arms Export Control Act, the certification of defense articles, including technical data, and defense services to support the manufacture and maintenance of South Korea's T-50 aircraft program for ultimate end-use by the Kingdom of Thailand, Royal Air Force in the amount of \$50,000,000 or more (Transmittal No. DDTC 17-002); to the Committee on Foreign Relations.

EC-2160. A communication from the Bureau of Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of 5.56mm carbines with extra magazines and parts to Malaysia in the amount of \$1,000,000 or more (Transmittal No. DDTC 17-027); to the Committee on Foreign Relations.

EC-2161. A communication from the Bureau of Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of M16A4 rifles, spare parts, accessories, and training to the United Arab Emirates in the amount of \$1,000,000 or more (Transmittal No. DDTC 16-123); to the Committee on Foreign Relations.

EC-2162. A communication from the Bureau of Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of M4A1 carbines with flash and sound suppressors, associated components and equipment to the Republic of Tunisia in the amount of \$1,000,000 or more (Transmittal No. DDTC 16-129); to the Committee on Foreign Relations.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. BARRASSO for the Committee on Environment and Public Works.

\*Susan Parker Bodine, of Maryland, to be an Assistant Administrator of the Environmental Protection Agency.

\*Annie Caputo, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2021.

\*David Wright, of South Carolina, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2020.

By Mr. CORKER for the Committee on Foreign Relations.

\*Mark Andrew Green, of Wisconsin, to be Administrator of the United States Agency for International Development.

Mr. CORKER. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

\*Foreign Service nominations beginning with Nicholas Raymond Abbate and ending with Elizabeth Marie Wysocki, which nominations were received by the Senate and appeared in the Congressional Record on June 6, 2017.

\*Foreign Service nominations beginning with Gabriela R. Arias Villela and ending with Haenim Yoo, which nominations were received by the Senate and appeared in the Congressional Record on June 6, 2017.

\*Foreign Service nominations beginning with Andrew Anderson-Sprecher and ending with Evan Nicholas Mangino, which nominations were received by the Senate and appeared in the Congressional Record on June 6, 2017.

\*Foreign Service nominations beginning with Rameeth Hundle and ending with Loren Stender, which nominations were received by the Senate and appeared in the Congressional Record on June 6, 2017.

\*Foreign Service nominations beginning with Andrew K. Abordonado and ending with Peter B. Winter, which nominations were received by the Senate and appeared in the Congressional Record on June 29, 2017.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. YOUNG (for himself and Mr. MANCHIN):

S. 1531. A bill to require reporting by the Secretary of Education on the implementation of recent Government Accountability Office recommendations; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself, Ms. KLOBUCHAR, and Mr. NELSON):

S. 1532. A bill to disqualify from operating a commercial motor vehicle for life an individual who uses a commercial motor vehicle in committing a felony involving human trafficking; to the Committee on Commerce, Science, and Transportation.

By Mr. GRASSLEY (for himself, Ms. STABENOW, Mr. COTTON, Mr. UDALL, Mr. HEINRICH, and Mr. BROWN):

S. 1533. A bill to amend title XIX of the Social Security Act to cover physician services delivered by podiatric physicians to ensure access by Medicaid beneficiaries to appropriate quality foot and ankle care, to amend title XVIII of such Act to modify the requirements for diabetic shoes to be included under Medicare, and for other purposes; to the Committee on Finance.

By Mr. WICKER (for himself and Mr. BLUMENTHAL):

S. 1534. A bill to direct the Federal Communications Commission to amend its rules so as to prohibit the application to amateur stations of certain private land use restrictions, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. HEITKAMP (for herself, Mrs. CAPITO, Mr. WHITEHOUSE, Mr. BARRASSO, Mr. KAINE, Mr. GRAHAM, Mr. SCHATZ, Mr. BLUNT, Mr. BOOKER, Mr. PORTMAN, Mr. TESTER, Mr. COCHRAN, Mr. CASEY, Ms. KLOBUCHAR, Mr. DURBIN, Mr. FRANKEN, Mr. BROWN, Mr.